

## State of New Mexico

Michelle Lujan Grisham Governor

January 29, 2024

## HOUSE EXECUTIVE MESSAGE NO. 44

The Honorable Javier Martinez, Speaker of the House and Members of the New Mexico House of Representatives State Capitol Building Santa Fe, NM 87501

Speaker Martinez and Members of the House:

Pursuant to Article IV, Section 5(B)(2) of the New Mexico Constitution, I am authorizing for your consideration during the Fifty-Sixth Legislature, Second Session, submission of a bill bearing Legislative Council Service drafting number .227673, a bill creating the Climate, Energy and Water Division within the Economic Development Department; providing the powers and duties of the Division; establishing the decarbonization technology program; and creating the Climate, Energy and Water Project Fund.

Respectfully yours,

Michelle Lujan Grisham

Governor

RECEIVED FROM THE OFFICE OF THE GOVERNOR

Time: 10:04 (a.m p.m.)
Date: 1-29-24 2024

Chief Clerk of the House