



## State of New Mexico

Michelle Lujan Grisham  
*Governor*

January 22, 2026

### HOUSE EXECUTIVE MESSAGE NO. 14

The Honorable Javier Martinez, Speaker of the House and  
Members of the New Mexico House of Representatives  
State Capitol Building  
Santa Fe, NM 87501

Speaker Martinez and Members of the House:

Pursuant to Article IV, Section 5(B)(2) of the New Mexico Constitution, I am authorizing for your consideration during the Fifty-Seventh Legislature, Second Session, submission of HOUSE BILL 110, a bill requiring class A counties and municipalities with populations greater than thirty thousand to report data points quarterly for housing development.

Respectfully yours,

*Michelle Lujan Grisham*

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Governor

RECEIVED FROM THE OFFICE OF THE GOVERNOR

Time: 9:35 a.m. p.m.  
Date: 1/22/2026 2026

*Fol:* *P. B. K.*  
By *P. B. K.*  
Chief Clerk of the House