



## State of New Mexico

Michelle Lujan Grisham  
*Governor*

January 30, 2026

### HOUSE EXECUTIVE MESSAGE NO. 56

The Honorable Javier Martinez, Speaker of the House and  
Members of the New Mexico House of Representatives  
State Capitol Building  
Santa Fe, NM 87501

Speaker Martinez and Members of the House:

Pursuant to Article IV, Section 5(B)(2) of the New Mexico Constitution, I am authorizing for your consideration during the Fifty-Seventh Legislature, Second Session, submission of HOUSE BILL 66, a bill creating the Health Professions Advisory Committee to select recipients of loan repayment awards; requiring award recipients to be health professionals who currently maintain practice in New Mexico or agree to relocate to and commence practice in New Mexico; requiring the Higher Education Department to determine and disburse award amounts; providing powers and duties; providing additional award criteria; adding definitions; allowing fees to be assessed upon breach of contract; amending the Health Professional Loan Repayment Fund; concluding the provision of loans made pursuant to the Allied Health Student Loan For Service Act; repealing sections of the NMSA 1978; and making an appropriation.

Respectfully yours,

A handwritten signature in black ink that reads "Michelle Lujan Grisham".

Michelle Lujan Grisham  
Governor

RECEIVED FROM THE OFFICE OF THE GOVERNOR

Time: 11:2 a.m. p.m.  
Date: 1/30/ 2026

A handwritten signature in black ink that reads "for Marsha Cummings".  
Below the signature, the text "Chief Clerk of the House" is written in a smaller, printed font.