



State of New Mexico

Michelle Lujan Grisham
Governor

January 30, 2026

HOUSE EXECUTIVE MESSAGE NO. 56

The Honorable Javier Martinez, Speaker of the House and
Members of the New Mexico House of Representatives
State Capitol Building
Santa Fe, NM 87501

Speaker Martinez and Members of the House:

Pursuant to Article IV, Section 5(B)(2) of the New Mexico Constitution, I am authorizing for your consideration during the Fifty-Seventh Legislature, Second Session, submission of HOUSE BILL 66, a bill creating the Health Professions Advisory Committee to select recipients of loan repayment awards; requiring award recipients to be health professionals who currently maintain practice in New Mexico or agree to relocate to and commence practice in New Mexico; requiring the Higher Education Department to determine and disburse award amounts; providing powers and duties; providing additional award criteria; adding definitions; allowing fees to be assessed upon breach of contract; amending the Health Professional Loan Repayment Fund; concluding the provision of loans made pursuant to the Allied Health Student Loan For Service Act; repealing sections of the NMSA 1978; and making an appropriation.

Respectfully yours,

A handwritten signature in black ink that reads "Michelle Lujan Grisham".

Michelle Lujan Grisham
Governor

RECEIVED FROM THE OFFICE OF THE GOVERNOR

Time: 1:12 a.m. p.m.
Date: 1/30/ 2026

for BY A handwritten signature in black ink that reads "Maureen Cunningham".
Chief Clerk of the House